

**CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT**

**State of Nevada**

Janet J Berry District Court Judge, District 2, Department 1  
Name (print) Office (if applicable) District (if applicable)  
Post Office Box 30083 Dept 1, Reno, NV, 89520 775-328-3171  
Mailing Address (include city and zip code) Telephone No.

E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION  
& RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

Annual Filing - Due January, 17, 2008  
Period: Jan 01, 2005 - Dec 31, 2005

Report #1 - Due August, 08, 2006\*  
Period: Jan 01, 2006 - Aug 03, 2006

☒ Report #2 - Due October, 31, 2006\*  
Period: Aug 04, 2006 - Oct 26, 2006

Report #3 - Due January, 15, 2007\*\*  
Period: Oct 27, 2006 - Dec 31, 2006

Annual Filing - Due January, 15, 2007  
Period: Jan 01, 2006 - Dec 31, 2006

19392  
FAXED / FILED  
Report Not Yet  
Submitted  
OCT 23 2008  
SECRETARY OF STATE  
ELECTIONS DIVISION  
FOR OFFICE USE ONLY

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle  
\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

**CONTRIBUTIONS SUMMARY**

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	\$ 0.00	\$ 0.00
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	\$ 0.00	\$0.00
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	\$ 0.00	\$0.00
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	\$ 0.00	\$0.00
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	\$ 0.00	\$0.00
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	\$ 0.00	\$0.00
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$0.00

**EXPENSES SUMMARY**

8. Total Monetary Expenses Paid In Excess of \$100 (See page 2 of instruction sheet)	\$ 0.00	\$0.00
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	\$ 0.00	\$0.00
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	\$ 0.00	\$0.00
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	\$ 0.00	\$0.00
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	\$ 0.00	

**AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

EL201.doc

Revised: Oct-05

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